



Govt. of West Bengal
Directorate of School Education
Physical Education & Sports Branch
Bikash Bhavan, 7th Floor, Salt Lake, Kol-91
e-mail : adsephyednwb@gmail.com

Memo. No. 164(26) - Phy. Edn.

Date – 25/05/2023

From : Administrative Officer & ex-officio Dy. Secretary, School Education Dte.
& Dy. Director of School Education (Phy. Edn.), W.B. (i/c)
& Hony. Gen. Secretary, WBSCSG&S

To : 1. The Principal Secretary & ex-officio President,
District Council for School Games & Sports, GTA-Darjeeling
2. The District Magistrate & ex-officio President,
District Council for School Games & Sports – All,
3. The Addl. Executive Officer, Siliguri Mahakuma Parishad & ex-officio
District Council for School Games & Sports, Siliguri
4. The President, District Council for School Games & Sports,
North Kolkata, Central Kolkata & South Kolkata.

Sub: **Selection Trials for formation of West Bengal State School Team U-19 years (Boys & Girls) to be held at SAI Complex, Salt lake, Kolkata on & from May 27 – 28, 2023 for participation in the 66th National School Games, 2022-23 to be held at Delhi and Bhopal from 6th to 12th June, 2023 in various disciplines.**

Ref: 1. **F.No. 37/SGFI/NSG/2023-24 dated: 11/05/2023**
2. **F.No. 40/SGFI/NSG/2023-24 dated: 13/05/2023**
3. **F.No. 82/SGFI/NSG/2023-24 dated: 15/05/2023**
4. **F.No. 83/SGFI/NSG/2023-24 dated: 15/05/2023**

Sir / Madam,

Apropos the subject & reference captioned above, this is to inform that **Selection Trials for U-19 years (Boys & Girls) are going to be held at S.A.I. complex, Salt Lake, Kolkata on & from May 27 - 28, 2023 in the below mentioned disciplines for participation in the 66th National School Games, 2022-23 to be held at Delhi and Bhopal from 6th to 12th June, 2023.** In this regard, I would like to draw your kind attention to the following information:

I. Disciplines :

| Sl. | Discipline | Age Group | Date & Time of Competition | Competition Venues |
|------|----------------------|-------------|----------------------------|-------------------------|
| 1. | SWIMMING | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 2. | YOGASANA | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 3. | CHESS | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 4.1. | ARTISTIC GYMNASTICS | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 4.2. | ACROBATIC GYMNASTICS | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 4.3. | RHYTHMIC GYMNASTICS | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 5. | ATHLETICS | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 6. | VOLLEYBALL | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |
| 7. | TABLE TENNIS | U: 19 B & G | May 27 - 28, 2023 | S.A.I., SALT LAKE, KOL. |

II. DATE OF REPORT: May 27, 2023 at 08:00am. On your arrival the eligibility form of the all-district's players will be scrutinized on the same date. Medical test for age verification may be done on the same date, if needed.

III. PLACE OF REPORT: **NABA PRAJANMA STATE YOUTH HOSTEL, VYBK, SALT LAKE, KOLKATA.**

IV. NODAL OFFICERS: Dr. Janmenjay Koner, DOPE & YW, Kolkata (7980579615/9477506528).
Mr. Somnath Dutta, DOPE & YW, North 24 Pgs. (8910321435).

V. ACCOMODATION & FOOD:

- **INCHARGE:** MR. TAPAS MANDAL, DOPE&YW, PASCHIM MEDINIPUR -9547136323

VI. Accomodation & Food will be provided to all students/participants and officials.

VII. ELIGIBILITY: Each one of the student / players who wants to participate in this selection trial, should be born on or after 01.01.2004. They must be regular enrolled students of the school / Jr. College they represent. The participating student / players should be studying in 12th or below class but not below 8th standard. The students passed out in the Education Session 2022-2023 are allowed in national Championship.

VIII. SUBMISSION DOCUMENTS: **It is requested kindly to submit the following -**

- | | | |
|------|--|---|
| i. | BirthCertificate (Form 5/9); | <i>(Original-1 & Xerox- 3 copies)</i> |
| ii. | Aadhaar Card ; | <i>(Original-1 & Xerox- 3 copies)</i> |
| iii. | MarkSheet (lastyear); | <i>(Original-1 & Xerox- 3 copies)</i> |
| iv. | School ID Card / Bonafide Student certificate | <i>(Original-1 & Xerox- 3 copies)</i> |
| v. | Passport size colour photo - 04 copies | |

Yours faithfully



Administrative Officer & ex-officio Dy. Secretary, School Education Dte.
& Dy. Director of School Education (Phy. Edn.), W.B. (i/c)
& Hony. Gen. Secretary, WBSCSG&S

Memo. No. 164(26)/1(72) - Phy. Edn.

Date - 25/05/2023

Copy forwarded for information & necessary action :

1. DOPE&YW – all districts.
2. DI/S (SE/PE) – all districts.
3. Secretary – all DCSGS with a request to intimate the students and co-ordinate accordingly.



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& Dy. Director of School Education (Phy. Edn.), W.B. (i/c)